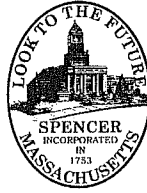


**TOWN OF SPENCER, MASSACHUSETTS**  
**OFFICE OF THE**  
**WATER DEPARTMENT**

DAVID R. O'COIN  
NORMAN C. LETENDRE, JR.  
ROBERT O. FRITZE, JR.

3 OLD MEADOW ROAD  
SPENCER, MA. 01562



SUPERINTENDENT  
STEVEN J. TYLER, P.E.

TEL. 508-885-7525  
FAX: 508-885-9416  
TTY: 508-885-7525

**WATER DEPARTMENT PERMIT**  
**For Service lines up to 4" in Size**

Account # \_\_\_\_\_

Subject to all terms, conditions and restrictions printed or written below; permission is hereby granted to:

To: \_\_\_\_\_ Contractor

For: \_\_\_\_\_, Owner

Of: \_\_\_\_\_ Owner's Address

This permit is to renew (     ) repair (     ) or install (     ) a water service line at the location of:

**REQUIREMENTS**

1. A permit and inspection fee of \$150.00 is due and payable at the time this permit is issued. For any new water service, a tie-in fee of \$1,500.00 is due and payable on or before a service permit is issued.
2. All water services will be type K seamless coil copper. They will be a minimum of 1 " in diameter. All fittings will be compression type unless otherwise specified by the Water Department.
3. There will be a minimum of 4'6" and a maximum of 5'6" of cover over the water line. Back fill of the trench up to a level of 2' above the pipe will be done using a sand type material. This area around the pipe must be thoroughly compacted. The remainder of the trench will be back filled with a material containing no stone or pieces of bituminous pavement larger than 6" in greatest dimension. Compaction of the rest of the trench above the zone around the pipe shall be done in layers not exceeding 12" in depth and by use of power-driven tampers not weighing less than 20 pounds. Within pavement areas, the top 12" of the trench shall be backfilled with crushed gravel type material.
4. All new water services will be tapped by an approved contractor, under the supervision of the Spencer Water Department.
5. On all new or repaired water services an access box will be installed over the corporation and consist of a 4" PVC rigid schedule 40 riser and a standard gate box top section. These boxes should be set 1" below existing road surface or flush with finished grade in all other areas.

6. All water service lines will have a ball type curb stop set off the roadway but no more than 2 feet on the house side of the property line. An "Erie" type curb box with a rod and center brass access nut will be used on all curb stops up to 1" in size. For curb stops over 1" in size; a Buffalo type curb box must be used. These boxes will be set flush with finish grade.

7. All water service lines will be run in as straight a line as possible from the corporation to wherever they enter the building. They will enter the foundation wall at a level not to be less than 12" above the finished floor surface. The service will protrude through the wall a minimum of 6" and a compression fitting will be used to connect a quarter turn ball valve of the appropriate size..

8. No water service line may be run in the same trench as a sewer service or any other utility line.

9. All water service lines must be inspected by Water Department Personnel before being backfilled. If not inspected, the Water Department will require the line to be uncovered for this purpose. The Spencer Water Department requires a twenty-four hour notice before any water service is installed or repaired.

All water services shall be done to the satisfaction of the Spencer Water Department Specifications.

In consideration of granting this permit \_\_\_\_\_ hereby agrees to all terms described herein.

BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

WITNESS: \_\_\_\_\_ TITLE: \_\_\_\_\_

PERMIT ISSUED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

SPENCER WATER DEPARTMENT DATE: \_\_\_\_\_

Received a tie-in fee of \$ \_\_\_\_\_ and/or Inspection fee of \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

Date: \_\_\_\_\_ Check # \_\_\_\_\_ Received by: \_\_\_\_\_

Installation Inspected By: \_\_\_\_\_ Date: \_\_\_\_\_

**EFFECTIVE APRIL 1, 2016**

**WATER RATES:**

**MINIMUM BILL:** \$137.71/1500 CUBIC FEET/PER METER OR SERVICE  
\$6.91/100 FOR THE NEXT 3500 CUBIC FEET USED  
\$7.29/100 FOR THE NEXT 3000 CUBIC FEET USED  
\$7.80/100 FOR ABOVE 8000 CUBIC FEET USED

**PERMIT FEES:** \$150.00 FOR SERVICE LINES UP TO 4 INCHES  
IN DIAMETER  
\$300.00 FOR SERVICE LINES ABOVE 4 INCHES  
IN DIAMETER

**TIE-IN FEES:** \$1,500.00 FOR SINGLE DWELLING  
\$ 750.00 PER ADDITIONAL UNIT FOR MULTI UNIT  
DWELLING  
\$300.00 PER INCH FOR SERVICES OR TAPS  
LARGER THAN 4 INCHES IN DIAMETER

**PERMIT FEE FOR SUB-DIVISION OR EXTENSION**

\$2.25 PER FOOT PLUS SUBJECT TO ALL TIE-IN FEES

**LATE FEE:** LATE PAYMENT OF \$15.00

**SERVICE FEE:** \$30.00 FOR TURNING WATER OFF  
\$30.00 FOR TURNING WATER ON (FOR ANY  
REASON OTHER THAN AN EMERGENCY)

**HYDRANT USE:** \$120 (METER INSTALLATION REQUIRED) PLUS  
COST OF WATER USE

**FIRE FLOW TEST:** \$200 ( INCLUDES FIRE PROTECTION SERVICE  
TESTING)

**FROZEN METER  
REPLACEMENT:** ACTUAL COST OF MATERIALS PLUS EMPLOYEE(S)  
TIME (x2) TO INCLUDE OVERHEAD COST

**AFTER HOURS  
SERVICE CALL:** ACTUAL COST OF MATERIALS PLUS EMPLOYEE(S)  
TIME (x2) TO INCLUDE OVERHEAD COSTS

The following information is requested by the Federal government in order to monitor our compliance with various civil rights laws. You are not required to furnish this information, but are encouraged to do so. The law requires that we may not discriminate based upon this information, nor whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations we are required to note the race and sex on the basis of visual observation or surname. If you do not wish to furnish the above information, please check the box below.

I do not wish to furnish this information			
REQUESTED CIVIL RIGHTS COMPLIANCE INFORMATION:			
Ethnicity:		Hispanic or Latino	
		Not Hispanic or Latino	
Race/National Origin:		American Indian or Alaskan Native	
		Asian	
		Black or African American	
		Native Hawaiian or Other Pacific Islander	
		White	
Sex:		Female	
		Male	

In accordance with Federal Law and U.S. Department of Agriculture policy, this institution is prohibited from discrimination on the basis of race, color, national origin, sex, age, or disability. (Not all prohibited bases apply to all programs.) This institution is an equal opportunity provider and employer. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call 800-795-3272 (voice) or 202-720-6382 (TDD).